



TOWN OF GROVELAND

MEETING NOTICE

(MGL Chapter 30A Sections 18-25)

COMMITTEE OR

COVENING BODY: Community Preservation Committee

MEETING PLACE: Town Hall (Center Room)

DATE & TIME OF
MEETING:

Mon Sept 28, 2015 7:00pm

AGENDA ITEMS:

1. Minutes Approval

2. Needs Assessment Hearing

3. Status Updates

4. Finances Update

5. Procedures Update

6. _____

TOWN OF GROVELAND

2015 SEP -3 PM 2:52

TOWN CLERK
RECEIVED/POSTED

SIGNED: _____

DATE: 9/3/15

ALL MEETING NOTICES MUST BE TIME STAMPED AND FILED AT THE TOWN CLERK'S OFFICE AND POSTED 48 HOURS PRIOR TO THE MEETING (EXCLUDING SATURDAYS, SUNDAYS, AND HOLIDAYS).